

[1]  
Weymouth

Oct. 2<sup>nd</sup> 1871.

My dear Mr May

I will not lose  
time in explanations or  
apologies, though I know  
that I must have seemed  
strangely neglectful, but I  
rely upon your indulgence  
hoping that even at this  
late day I may be able  
to furnish some fragments  
of the information you  
require respecting the first

Anti Slavery Fairs. I have  
begun several times to write  
this little piece of history or rather  
of personal Reminiscences, but  
have always thrown my notes  
aside, finding that I was  
attempting too much in endeavour-  
ing to exhibit the state of things  
from the beginning of the  
Anti Slavery movement &  
especially the state of things  
immediately preceding the  
first Fair in 1834. Now I  
will try to be wiser & less  
diffuse although I still  
feel that a knowledge of  
these antecedents ~~is~~ is really  
necessary to the understanding  
the instrumentalities of the



Cause especially the Fans  
whose beginning progress &  
ending cannot be otherwise  
explained.

I will allude merely to a  
few facts which may as well  
be mentioned here, as out of them  
arose the circumstances which  
directed the following course  
of action.

Great excitement in the  
community had been occasioned  
by the "New England Anti Slavery  
Convention" which met in  
the May of 34 in Boylston  
Hall - It was not greatly  
mistaken <sup>in the date</sup>. It was a most  
successful gathering & the pres-  
ence & the eloquence of able  
& devoted abolitionists from  
all parts of the country made

a profound impression on  
the large audience. Great  
enthusiasm was felt & testified  
& the abolitionists rejoiced in  
the adhesion of large num-  
bers of the Pastors & Church  
Members of Massachusetts

If I am not greatly mis-  
taken (for I was not present  
at that Convention myself) the  
convention was addressed  
by the Rev. Henry Ware  
the Rev. George Putnam  
then colleague pastor with  
Rev. Dr. Porter of Roxbury. - Rev.  
Dr. Follen & these with  
many others then felt as  
they expressed, the deepest  
interest in the cause but  
they had not considered or  
comprehended the strength of



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the opposing forces - so  
enthusiastic were the  
pledges & speeches of that  
remarkable occasion that  
even at this day I am  
astonished that so little  
remains of the promise  
of the Convention. Dr Follen  
and some others worked with  
us to the last.

The strength of the Conven-  
tion produced great agitation  
in the Public mind. The  
Abolitionists redoubled their  
efforts - & knew better than  
did the public, how many  
of those who had laid  
their hands on the plough were  
looking back in dismay.

Then, discussion ceased, & a  
great silence took the  
place of the preceding ex-  
citement. It was strikingly  
impressive; not a word of  
the Anti-Slavery Society was  
reported in any newspaper  
the public was hushed on  
this matter & only when  
convinced that this ignoring  
policy was unavailing did  
the fury of press & people  
break out. We all was given  
enough in Boston in the early  
months of the year 1834.

~~But~~ In 1834, Mrs Ellis  
Gray Loring & Mrs David  
Lee Child, resolved to hold  
a fair in aid of the ~~Mass~~

\* The doc was then the New-England A.S.S. & it was not

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\* The Soc was then the New-England A.S.S. & it was not  
until a year later that it was called the A.S.S. Church Soc

Anti Slavery Society\* then,  
as always, much in-  
funds. These Ladies were  
assisted by a few other  
individuals whose sympathy  
brought to their aid & the  
was held on the 22<sup>nd</sup> of Dec 1834  
in the little  
Hall connected with the  
Anti Slavery office & was  
rented with it, by the Mass  
A.S.S. It was No. 46

Washington Street

I was in the country &  
was unable to be present  
at the Fair, but my sister  
A.W.W. assisted at the  
tables & others of my family  
were present. I think that

Miss Paul daughter of the Colonel  
the Miss Amosons & the  
the Chapman Family of Chauncy Place  
and Miss Sargents of Poplar

the New-England A.S.S. Convention was held at Boston after in May

with many others  
They were there. I remember with no little satisfaction our little contributions to the fair & am amused at this distance of time to think how much we thought of them. I believe that the Cause itself so great, nothing done in its behalf could seem insignificant.

~~At the~~ ~~time~~ this Fair was held ~~that day~~ <sup>one day</sup>  
The avails of the sale were

\$360, which was paid into the Treasury of the Mass. A. S. S. or rather the New England Anti S. S.

The next was a year never to be forgotten  
the year 1838!



Mr George Thompson  
 had accepted the invita-  
 tion addressed to him &  
 had come to help the  
 Cause in America. He  
 was one of the most power-  
 ful advocates of Freedom  
 in England & had done  
 more than any other to  
 secure the abolition of  
 West India Slavery. The  
 victory had been gained in  
 England he <sup>had</sup> consented  
 to help the friends of the  
 American slave. His first  
 speech <sup>in New England</sup> was made at Groton  
 Mass. & subsequently he  
 addressed many audiences

in Boston and its neigh-  
borhood. His own powerful  
Eloquence (I have never  
heard any thing that  
could compare with it)  
roused the fear & indignation  
of all classes. Those who  
did not hear him at  
that period, especially  
when in public debate  
with Ralph Randolph  
Quincy the able friend  
& supporter of the Colonization  
Society, can have little  
idea of his transcendent  
power & ability - He held  
his audiences breathless,  
no man thought of the



effects of his eloquence on others,  
or of the danger his boldness  
might arouse - but only  
of his own convictions &  
and emotions. His Speeches  
were great orations - I  
have heard him speak  
to a few persons collected  
in a Country School  
house, with indescribable  
power. - Converts to the  
cause went out from his  
lectures strong & of good  
cheer & vowing a life  
long devotion to the cause  
of American Freedom.  
His Prayers were like  
great inspirations, & no  
one could hear them unmoved.  
No wonder that Pro Slavery

was alarmed & indignant.

Through the whole of the  
year 1835 there were dan-  
gers - incipient mobs  
then came desperate  
attempts to break up An-  
ti Slavery meetings. Then  
plots to seize & abduct  
Mr Thompson; these  
last enterprises were un-  
dertaken by Southern  
Gentlemen. Staying in  
the city - I should like to  
tell the story of the dangers  
encountered in Anti Slavery  
meetings - sometimes at  
the Anti Slavery <sup>monthly</sup> concert  
of Prayer, sometimes at other



meetings of the Society  
or at public debates.

I recall especially a meet-  
ing at Congress Hall  
where Mr T. narrowly  
escaped assassination by  
the forcing a condemned  
door leading to a neigh-  
bouring Ware house.

He was only saved by  
the cool courage of  
Mr Samuel J. May.

The public excitement  
culminated at last in  
the Great Mob of Gentle  
Men of Property &

"standing" which  
attacked the Annual  
Meeting of the Boston  
Genuine Anti Slavery  
Society assembled at  
the Mass Soc's hall <sup>1841</sup>  
at 48 Washington  
Street. I need not dwell  
on that story though  
it has never yet been  
half told.

Mr Garrison was sent  
to jail for safe keeping  
through Mr Lyman's roof  
would have seemed an



more suitable shelter.  
Mrs Henry G. Chapman's  
house was repeatedly  
visited (once late at night)  
by committees of the Mob  
<sup>which</sup>  
~~which~~ remained on the  
ground all <sup>the</sup> night after  
the battle. Mr & Mrs  
C. found it the safest  
course to take their little  
children from their beds  
& remove them to the  
house of their grandfather  
No. 8. Channing place  
They <sup>themselves</sup> remained to receive  
<sup>the</sup> possible committees. All  
the servants had been  
sent away <sup>as</sup> the house

had been threatened by  
popular outcry &  
by anonymous letters,  
& after the experience  
of the day they had every  
reason to fear an  
assault <sup>especially as</sup> the Mem-  
bers of the Anti Slavery  
Society driven from  
their place of meeting  
had adjourned to Mrs  
Chapman's house <sup>no. 11 West Street.</sup> where  
they finished the Soc's  
business, — and as Mr  
Thompson was believed to  
be the guest of Mrs Chapman  
the danger was obvious.



The Mob was on the  
2<sup>nd</sup> of October 1835-

In the course of this year  
 & while all the events  
 above mentioned were  
 in progress it had occurred  
 to Mrs. H. G. Chapman  
 that the holding of an  
 Annual Fair, if  
 adopted by the Boston  
 Female Anti Slavery  
 Society, might greatly  
 promote its usefulness  
 & its influence in propelling  
 the Anti Slavery movement

Great objection was made  
to adopting the Fair  
as a society measure,  
because of conscientious scruples  
on the part of some of the  
members. The discussion  
was long but the society  
finally consented to adopt  
the Fair as one of its own  
operations. The members  
of the society did not  
generally cooperate. Such  
of the members as worked  
for a fair voted for it &  
appointed a committee.  
No money was taken  
from the society's treasury  
& no one's conscience was



Troubled

The Fair of 1835  
was appointed to take  
place on the 23<sup>d</sup> of Dec  
but in the state of  
feeling then existing  
in Boston it was utterly  
impossible to obtain any  
any suitable hall for  
the occasion. None was  
attainable but the inconven-  
iently situated one at  
40 Washington Street which  
had become especially repulsive  
to purchasers since its invasion  
by a mob. Under these  
circumstances Mr & Mrs  
Henry Chapman offered  
to the Fair the accommodation

of their house ~~at~~ or  
No. 5. Chunney place;  
They fully sympathized  
with the interest felt by  
their children in the  
great Cause & made the  
offer in the full knowledge  
of the risk they accepted.

It may be interesting to  
record that early in the  
year a family Council of  
the Chapman family  
had been held, to consider  
how, in the course of that  
year they could best help  
the Cause. Several plans  
were proposed & this was  
chosen. No pains or expense  
was spared on the part of Mr



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Mr Chapman to secure the safety & success of the enterprise

It was arranged that the Fair should be held two days & that it should not be open in the evening as it was considered unsafe. The Washington Mob had taken place only two months before. No police was employed but a careful observation was kept upon the premises, there was no disturbance.

The Fair opened on the 23<sup>d</sup> of Dec. & was open two days. It was well attended & was more successful than we had ventured to hope. The Mob was still in all minds &

& we had not considered  
it prudent to advertise the  
Fair which was at one time  
crowded — It was a pretty  
fair & offered many attractive  
articles which were disposed  
with much taste in the  
large drawing rooms. — Our  
customers consisted of Abolition-  
ists & such of our friends & con-  
nexions as could venture to see  
our unpopular enterprise.

The Ladies who had held the  
first fair were with us as buyers  
& sellers — Mrs Loring & Mrs  
Child were then the Misses

Ammedon — the Misses Sargent  
Mrs <sup>M. Robbins</sup> Paul Mrs Johnson

Mrs Southwick, all the  
members of the Chapman  
Weston Families many persons



came to the fair to express their  
regard for the Family or its  
friends - who cared little for  
the slave. It was a most  
interesting occasion to us all  
there was a Family dinner  
party at the house Miss  
Paul daughter of the Colonel  
Minister was one of the guests  
& we all admired her intelligence  
& her fine manners - I  
remember well the honour ex-  
pressed by friends or acquaintances  
of the family - on hearing of  
this, & the question "were  
the servants willing to wait at  
table?"! It was a great  
delight to us to see Mr Garrison  
take Mrs Chapman down ~~to~~  
to dinner. Brown the Colonel's  
waiter of that time was our  
door keeper as it was necessary

to have one who understood  
all sorts of people. He  
kept a most vigilant watch  
& utterly refused to receive  
any compensation for his  
services. I must not omit  
one very touching circum-  
stance. We had taken  
great pains to inform our  
colored friends of the time  
& place of holding the fair  
knowing how great would be  
their satisfaction in seeing  
such an assembly of their  
friends laboring for the  
deliverance of their race from  
bondage - we had sent  
tickets of admission to many  
individuals & as time went  
on, sent special messengers  
by with the exception of  
Ami Paul not a colored



person appeared I enquired  
 of Mr Brown if it could be  
 possible that they had not  
 received their invitations &  
 he explained that his people  
 had been fully informed &  
 were much gratified by our  
 remembrance of them, but  
 that they had held a meeting  
 to consider the matter &  
 had decided not to visit the  
 Fair lest their presence should  
 interfere with the success of  
 the sales by keeping customers  
 away or expose the ladies of  
 the fair to inconvenience or  
 insult - "they would not" they  
 said "make the work of their  
 friends harder by their presence"

The net proceeds of  
the Fair which were  
were paid through  
the treasury of  
the Boston Female  
Anti Slavery Society  
into the treasury of  
the Massachusetts  
Anti Slavery Society  
amounted to  
\$ 343.



3<sup>d</sup> Anti Slavery  
Fair

In the year 1836 the  
Anti Slavery Fair was  
held as in the year  
preceding nominally by  
the Boston Female  
Society but really by a  
few individual members  
aided by a few Country  
Societies the difficulty  
of obtaining a hall  
~~was~~ occurred as  
in 1835

*[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]*

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but it was more obvious as  
it was necessary to make  
some effort to secure a  
Hall. I was on a committee  
(I think a committee of one)  
to provide accommodation  
for the Fair & I asked  
for every Hall in Boston  
that was suitable for our  
purpose & I asked in vain.

It was from  
Abner Kneeland the chief  
of the Association <sup>of persons</sup> <sup>in fact</sup> <sup>who</sup>  
the world called of Infidels  
but who called themselves  
"Free Enquirers" that we  
at last obtained a Hall  
tolerably adapted to our needs



It was well situated in  
Summer Street & was  
best known as the  
"Artist's Gallery."  
I will remember going  
with Mrs D. L Child &  
Miss Ann<sup>P</sup> Chapman  
on the 22<sup>d</sup> of Dec. 1836  
to open the Hall in order  
that we might have  
time to have the boxes  
& articles which had been  
received at the houses  
where contributions were  
~~received~~<sup>left</sup> opened & arranged,  
before the time for  
opening the fair. It was

a colder day than the Pilgrims  
 Fathers ever knew, at  
 least we thought so  
 Mrs Johnson came to help  
 us - & we soon had our  
 tables in order & our  
 goods displayed - in those  
 days there was little  
 thought of decoration  
 but I remember that  
 it was a pretty fair  
 we found many old frames  
 at their posts & many  
 new ones coming to our  
 help - articles were received

from Lynn  
 Amesbury  
 Bedford  
 Haverham  
 Andover  
 Haverhill  
 Reading  
 WASHINGTON D.C.  
 Weymouth  
 Juvenile Sewing circle  
 Cambridgeport

The amount  
 of money raised  
 was \$550 & was  
 paid over to the  
 Treasury of the  
 Man. Soc. in  
 one form  
 open only  
 one day

the Fair was held only one day  
 money being then 3 per cent - per month

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(9)

The 4<sup>th</sup> Antislavery Fair  
was held in 1837

in Hall No. 1. Marlborough

Chapel Washington Street  
it was continued days

the net proceeds were  
\$800 paid mainly into  
the Treasury of the  
Massachusetts A.S. Soc.

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This was the first use to  
which the hall had been  
put - it was still unfinished  
when we arrived to take posses-  
sion for the sale on the eve-  
ning preceding, & we were  
busy in unpacking & methodizing  
our goods & putting up our dec-  
orations. While a dozen Carpenters

were engaged in putting down  
the flooring.

The Fair continued.  
was well attended often  
crowded

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The 5<sup>th</sup> Anti Slavery Fair  
was held in the Hall 1.  
Murtree's Chapel  
Washington Street  
in 1838.

Continued -

The gross results of this  
Fair was \$100,00

I was not present at this Fair  
& know nothing of it but the  
results - \$100 given by our  
own labours of the year but  
we could not act with the new  
organization or its friends & we

the disaffected party  
supported the Female Lyceum Fair  
then being held for the support of the Liberator  
I have spoken of this in another place

My 6<sup>th</sup>  
The Anti Slavery Fair  
of 1839 was held in  
Hall's Marlborough  
Chapel Washington St -  
in October

~~continued until Dec 25<sup>th</sup>~~

The avails of this Fair  
amounted to \$1500, 00

It will be observed that the  
Fair of 1839 was held at an  
unusual season & it should  
be explained why this change  
was made.

The plague of pestilence had  
appeared in the Summer of 1837  
& there was trouble & discontent



in the Boston Female Anti-  
Slavery Society the members  
who had "conscientious scruples  
about Fairs etc having been  
tampered with by the disaffec-  
ed Clerical party some of whom  
while still office bearers of  
the Massachusetts A.S.S.  
were plotting how they could  
best get rid of Garrison & his  
friends who did not hesitate  
to deny the right of a slave  
holding & proslavery Church  
to be called the Church of  
Christ. In the discussions  
in the Boston Female A.S.S  
which preceded the Fair  
of '39 it distinctly appeared

that many members of the  
 Society were ~~making~~ <sup>making</sup> every possible  
 effort to deprive the Mass.  
 Soc of the support of the  
 B. F. U. S. S. & to obtain the  
 management of the Soc's  
 Funds, they were really  
 a minority of the Society  
 who had taken little pains in  
 raising the money which they  
 now endeavored to control  
 Their objections to adhere  
 to the New York Soc "the  
 Parent Soc. so called. but  
 whose proper title was the  
 American Anti Slavery Society

The Board of the New  
York Soc. was then engaged  
in plotting the destruction  
of the Massachusetts Soc.  
& the forming of a new  
Organization which should  
not be hampered by the  
stern integrity of the Mass.  
Abolitionists - (at least of  
the Mass Soc's Board).

The disaffected members of  
the Boston F. U.S.S. although  
as I have said forming a  
minority of the Society had  
the advantage of finding more  
of the officers of the Soc. in  
sympathy with them. <sup>also</sup> This  
enabled them to to push



the meetings with persons who  
had no further interest in the  
Soc than its destruction - they  
succeeded by fraudulene means  
such as refusing to receive votes  
from old members - fals count-  
ing of votes - altering books  
& lists etc in getting posses-  
sion of the power to control  
the disposition of the funds.

As soon as this hostility on  
their part was openly unde-  
stood & exposed - we resolved  
to act in respect of the society  
& leaving them to take their  
own way Mrs Chapman  
adventured instantly a  
Fair to be held by Anti Slavery  
Ladies on the October of  
1839 - as may be seen above

Fair of individuals in Oct-37  
brought us 1500 - The  
oppositon members held their  
fair (for they had now gotten  
over all their conscientious  
scruples) in Dec. & raised

9200 - I don't  
know what they did with it  
or of any of the Societies assets  
which finally fell into their  
hands - Our connexion  
with these persons ceased  
with a special meeting called  
in 1840 April 11<sup>th</sup> at  
which meeting after a scene  
of great confusion they pretended  
to have secured a vote to  
dissolve the Society - we declared  
the Society still existing as the  
whole proceedings were fraudulent  
& invalid & we went on with the Socy

In 1840 <sup>(11)</sup> we were happily  
separated from the troubles  
of our peace. The ~~Book~~  
Fair of that year will  
long be remembered — an  
unusual number of  
Country towns were rep-  
resented & valuable gifts  
came from all quarters  
Now the Fair assumed  
something of the aspect  
that distinguished its later  
years. It was now in the  
hands of a few individuals  
connected with no Society: there  
was no organization — no  
Committee meetings thro'  
the list of names attached



To the ~~Committee Meetings~~  
Annual call for the Fair  
was always considered as  
the anti-slavery Fair committee  
All these Ladies acted in  
harmony & each did what  
she could to promote the  
enterprise whose harmony  
was never disturbed. Mrs  
Chepman carried on the  
enormous Correspondence  
which grew & gained importance  
as time went on, & the  
whole number of articles  
addresses reports & advertise-  
ments Bazaar Gavelles etc.  
There was no end of it - a few

12.  
Ladies in Boston always came  
together with our formality  
with such assistance as they  
could bring, to organize &  
arrange <sup>the</sup> ~~the~~ <sup>the</sup> task of  
decoration, of <sup>providing</sup> ~~arranging~~  
prosperately for our country  
friends who always were  
kind enough to send able  
representatives to take charge  
of these respective tables.  
The <sup>labor</sup> ~~arrangements~~ necessary  
to carry on as it were  
a sort of hotel during  
the fair - the time of hold-  
ing it being extended as <sup>it</sup> ~~the~~  
went on, all this was accom-  
plished. I hardly know  
now - but it was hard work

as we had very little  
money to spare ~~for~~ &  
~~we~~ permitted no outlay  
not absolutely necessary  
we employed no servants,  
all the lamps & candles  
that were <sup>then</sup> required were  
furnished by our friends  
there was no gas in our  
kitchens - we furnished from  
our own houses supplies of  
porcelain & silver, later  
we found friends in the shops  
who oblied us by loans of  
necessary articles. - our  
principle was to sell  
every thing - & buy nothing  
It was strictly forbidden  
to take any articles on comm  
how ever attractive



(13)

Up to the time when we  
obtained Amory hall we  
employed no door keeper.  
The gentlemen interested  
in the cause filling that  
office by turns. We were  
always furnished by the coun-  
try friends with beautiful  
trees & evergreens for  
our Christmas decorations.  
Mrs Chapman busily  
painted & arranged all  
the banners & legends that  
marked the position of the  
seminars & tables -  
the whole Boston force of  
abolitionism was assisting at  
the arrangement of the decora-  
tions & table Mrs Louisa Gray

on we were welcoming  
country friends & establi-  
ing them in their respective  
quarters — but I must  
not omit to mention one  
feature of the Fair of  
1840 which has a peculiar  
interest. This was the  
series with which the  
fair closed — we had  
issued cards of invitation to  
a concert to be held the last  
evening of the fair at  
a dollar each — & I  
suppose <sup>only 15¢</sup> 300 tickets were  
sold as I remember that  
300 copies were required.

I will not dwell upon  
the plans we took to make  
this occasion agreeable &  
interesting or upon the

Thoughtful generosity when  
the pent of our friends who  
loaded our board with all  
the luxuries of all seasons -  
the scene was beautiful  
the tables were arranged  
by Brown - & there was no  
end of beautiful porcelain  
& silver - a wealth of  
Candelabra - & lamps  
which flashed on the beautiful  
flowers & fruits & which was  
more to us lighted up the  
dark faces of many of our  
colored friends who had at  
last felt free to accept our  
invitations. It was ~~probably~~  
the first time that <sup>the</sup> colored  
~~people~~ people had ever met  
their white fellow citizens  
on terms of equality - & deep  
was the the feeling that  
a new era was inaugurated



& that when these things  
could be done the time  
of the deliverance of the  
slave was at hand.

The service was a most  
successful occasion.  
After the banquet ~~where~~  
"the rays of ~~the~~ ~~sun~~ ~~of~~ ~~the~~ ~~morning~~ ~~was~~  
~~reflected~~" - addresses from  
some of our most eloquent  
speakers were ~~made~~ <sup>heard</sup> &  
cheered to the echo. The  
happiness of our guests was  
delightful to witness -  
they had visited the latter  
fair with great satisfaction  
& the public were becoming  
accustomed to their dark  
faces but this service was  
different - they were break-  
ing bread at a table

where black & white were  
 alike welcome - a  
 young coloured girl told  
 me the morning after  
 the banquet that she  
 "had been too happy" she  
 had enjoyed more than  
 she could tell me It was  
 something she said "beyond  
 expression" "It was like  
going to Heaven" & then  
 she added "I have had so  
 much pleasure that now  
 I am <sup>willing</sup> ready to die"  
 Many acknowledgments of  
 the same kind came in  
 though none so enthusiastically  
 expressed -



At the Fair of 1840

The sum raised

was \$2001.

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In 1841

the fair was held in  
Common Hall but

I have no means of  
making <sup>up</sup> any precise  
account of any succeeding  
fairs -

as it is not written in  
the pages of the  
Liberator.

an hour of the  
Boston Library will



Furnish all the  
required information

Will you kindly excuse  
this hasty scrawl  
& correct as you see

my clerical errors of  
which I know <sup>there</sup> must  
be thousands -

I am writing late in  
the night - & am  
unable to finish thus as

I should wish -  
yours ever C W

your most obedient  
servant  
John Bull  
to the Honble  
the Secy of State  
London  
I have the honor  
to receive your  
letter of the 10th  
inst. in relation  
to the affairs of  
the West Indies  
and in answer  
to inform you  
that I shall  
be glad to  
comply with  
the request  
you make  
in relation  
to the  
affairs of  
the West  
Indies  
I shall  
be glad  
to comply  
with the  
request  
you make  
in relation  
to the  
affairs of  
the West  
Indies  
I shall  
be glad  
to comply  
with the  
request  
you make  
in relation  
to the  
affairs of  
the West  
Indies